

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 20 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... APR 26 1978

Corrected application filed..... JUN 22 1978

Map filed..... JUN 22 1978

The applicant..... Larry L. Bachman

372 North 13th St. ...., of Las Vegas  
Street and No. or P.O. Box No. .... City or Town

Nevada 89101 ...., hereby make application for permission to appropriate the public  
State and Zip Code No. ....

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 5 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation and domestic use  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks") domestic

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$

Sec. 17 T.19S R.61E MDB&M S. 88° 43' 33" W 5404.98 feet from the west

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

line of Sec. 18, T.19S R.61E MDB&M. as shown on the GLO Map, 1882

survey. If should be stated, Property not surveyed. Could not find corner stake.

6. Place of use SW $\frac{1}{4}$  Section 17, T.19S., R.61E., MDB&M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January and end about December, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) by ditches and/or through pipes

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works approximate \$20,000.00 including well and pump
10. Estimated time required to construct works \_\_\_\_\_
11. Estimated time required to complete the application to beneficial use within one year after allowance of filing on property
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/ Larry L. Bachman

By s/ Larry L. Bachman

Compared LP/ha bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

Application is hereby denied on the grounds that its granting would tend to  
impair the value of existing rights and threaten to prove detrimental to the  
public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_  
County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 27th day of FEBRUARY

A.D. 19 80

William J. Newman  
State Engineer